

**A CONFIRMING RESOLUTION designating an
"Economic Revitalization Area" under I.C. 6-1.1-
12.1 for property commonly known as 3511 Engle
Road, Fort Wayne, Indiana 46809 (Mullinix
Packages, Inc.)**

WHEREAS, Common Council has previously designated and declared by Declaratory Resolution the following described property as an "Economic Revitalization Area" under Section 153.02 of the Municipal Code of the City of Fort Wayne, Indiana, of 1993, as amended and I.C. 6-1.1-12.1, to wit:

Attached hereto as "Exhibit A" as if a part herein; and

WHEREAS, said project will create 35 full-time, permanent jobs for a total new, annual payroll of \$618,800, with the average new annual job salary being \$17,680 and retain 164 full-time, permanent jobs for a current annual payroll of \$3,762,831, with the average current annual job salary being \$22,944; and

WHEREAS, the total estimated project cost is \$3,120,000; and

WHEREAS, a recommendation has been received from the Committee on Finance said Resolution; and

WHEREAS, notice of the adoption and substance of said Resolution has been published in accordance with I.C. 6-1.1-12.1-2.5 and I.C. 5-3-1 and a public hearing has been conducted on said Resolution; and

WHEREAS, if said Resolution involves an area that has already been designated an allocation area under I.C. 36-7-14-39, The Fort Wayne Redevelopment Commission has adopted a Resolution approving the designation.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE
CITY OF FORT WAYNE, INDIANA:**

SECTION 1. That, the Resolution previously designating the above described property as an "Economic Revitalization Area" is confirmed in all respects.

SECTION 2. That, the hereinabove described property is hereby declared an "Economic Revitalization Area" pursuant to I.C. 6-1.1-12.1, said designation to begin on the effective date of this Resolution and shall terminate on December 31, 2005.

SECTION 3. That, said designation of the hereinabove described property as an "Economic Revitalization Area" shall apply to a deduction of the assessed value of personal property for new manufacturing equipment.

SECTION 4. That, the estimate of the number of individuals that will be employed or whose employment will be retained and the estimate of the annual salaries of those individuals and the estimate of the value of the new manufacturing equipment, all contained

1 in Petitioner's Statement of Benefits are reasonable and are benefits that can be reasonably
2 expected to result from the proposed described installation of the new manufacturing
3 equipment.

4 **SECTION 5.** The current year approximate tax rates for taxing units within the
5 City would be:

- 6 (a) If the proposed new manufacturing equipment is not installed, the approximate
7 current year tax rates for this site would be \$9.2453/\$100.
8 (b) If the proposed new manufacturing equipment is installed and no deduction is
9 granted, the approximate current year tax rate for the site would be
10 \$9.2453/\$100 (the change would be negligible).
11 (c) If the proposed new manufacturing equipment is installed, and a deduction
12 percentage of eighty percent (80%) is assumed, the approximate current year
13 tax rate for the site would be \$9.2453/\$100 (the change would be negligible).

14 **SECTION 6.** Pursuant to I.C. 6-1.1-12.1, it is hereby determined that the deduction
15 from the assessed value of the new manufacturing equipment shall be for a period of five
16 years.

17 **SECTION 7.** The benefits described in the Petitioner's Statement of Benefits can be
18 reasonably expected to result from the project and are sufficient to justify the applicable
19 deductions.

20 **SECTION 8.** For new manufacturing equipment, a deduction application must
21 contain a performance report showing the extent to which there has been compliance with
22 the Statement of Benefits form approved by the Fort Wayne Common Council at the time of
23 filing. This report must be submitted to the Allen County Auditor's Office, and the City of Fort
24 Wayne's Department of Economic Development and must be included with the deduction
25 application. For subsequent years, the performance report must be updated and submitted
26 along with the deduction application at the time of filing.

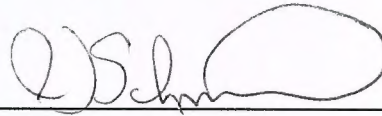
27 **SECTION 9.** The performance report must contain the following information

- 28 (a) The cost and description of real property improvements and/or new
29 manufacturing equipment acquired.
30 (b) The number of employees hired through the end of the preceding calendar year
as a result of the deduction.
(c) The total salaries of the employees hired through the end of the preceding
calendar year as a result of the deduction.
(d) The total number of employees employed at the facility receiving the deduction.
(e) The total assessed value of the real and/or personal property deductions.
(f) The tax savings resulting from the real and/or personal property being abated.

31 **SECTION 10.** That, the taxpayer is non-delinquent on any and all property tax due
32 to jurisdictions within Allen County, Indiana.

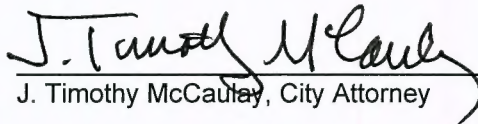
33 **SECTION 11.** That, pursuant to I.C. 6-1.1-12.1-12 et al, any property owner that
34 has received a deduction under section 3 or 4.5 of said chapter may be required to repay the
35 deduction amount as determined by the county auditor in accordance with section 12 of said
36 chapter if the property owner ceases operations at the facility for which the deduction was
37 granted and if the Common Council finds that the property owner obtained the deduction by
38 intentionally providing false information concerning the property owner's plans to continue
39 operation at the facility.

SECTION 12. That, this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.



Member of Council

APPROVED AS TO FORM AND LEGALITY


J. Timothy McCauley, City Attorney



HOFER AND DAVIS, INC.

LAND SURVEYORS
203 W. WAYNE ST. #316
FORT WAYNE, IN 46802
(219) 422-9922
FAX (219) 424-2157

MICHAEL W. DAVIS	L.S. No. 880030	
HANS C. HOFER	L.S. No. 900010	
WILLIAM S. DAVIS (RET.)	L.S. No. S-0053	L.S. No. 18114 (MICHAEL)
CARL A. HOFER (RET.)	L.S. No. 10031	P.E. No. 7122
A. K. HOFER (1968)	L.S. No. 10504	P.E. No. 72

This document is the record of a resurvey of land and real estate situated in Allen County, Indiana, made in accordance with the plat and deed record thereof on file in the Office of the Recorder of said County and State. Furthermore, this resurvey was executed wholly under the direction of the undersigned in accordance with the standards as set forth in the Indiana Administrative Code Title 865, Article 1.1, Chapter 12 as adopted by the State Board of Registration for Land Surveyors on August 16, 1991. The land below described exists in full dimension as herein noted in feet, and is free from encroachments by adjoining landowners, and contains entirely within its boundaries the structures of the buildings on it situated; all as below indicated in detail. Any exceptions or discrepancies are below noted.

DESCRIPTION OF PROPERTY Lot No. _____

PARCEL A:

Part of 30 Acres off the East side of the Northwest Quarter of the Northwest Quarter of Section 21, Township 30 North, Range 12 East, Allen County, Indiana, in particularly described as follows, to-wit:

Commencing on the North line of said Quarter Section at its intersection by the West line of Mark Drive as dedicated in Instrument recorded in Deed Record 590, pages 420-421; thence South on the West line of said Mark Drive, a distance of 250.0 feet; thence West on a line parallel to the North line of said Quarter Section, a distance of 645.3 feet, more or less, to the Southeasterly right-of-way line of the former Wabash Railroad, now the Norfolk and Western Railway; thence Northeasterly on the right-of-way line aforesaid by a deflection right of 142 degrees 00 minutes, a distance of 405.9 feet to the North line of said Quarter Section; thence East on the North line of said Quarter Section, a distance of 318.7 feet to the point of beginning; containing 2.765 Acres, more or less;

Part of 30 Acres off the East side of the Northwest Quarter of the Northwest Quarter of Section 21, Township 30 North, Range 12 East, Allen County, Indiana, in particular described as follows, to-wit:

To arrive at the point of beginning, commence on the North line of said Quarter Section at its intersection by the West line of Mark Drive as dedicated in Instrument recorded in Deed Record 590, pages 420-421; thence South on the West line of said Mark Drive, a distance of 250.0 feet to the aforesaid point of beginning; thence continuing South on the West line of said Mark Drive, a distance of 157.3 feet; thence West on a line parallel to the North line of said Quarter Section, by a deflection right of 91 degrees, 33 minutes, a distance of 430.0 feet; thence North by a deflection right of 88 degrees 27 minutes, a distance of 157.3 feet; thence East on a line parallel to the North line of said Quarter Section, a distance of 430.0 feet to the point of beginning; containing 1.55 Acres.

PARCEL B

Part of 30 acres off the East side of the Northwest Quarter of the Northwest Quarter of Section 21, Township 30 North, Range 12 East, Allen County, Indiana, in particular described as follows, to-wit:

To arrive at the point of beginning, commence on the North line of said Quarter Section at its intersection by the West line of Mark Drive as dedicated in Instrument recorded in Deed Record 590, pages 420-421; thence South on the West line of said Mark Drive, a distance of 407.3 feet to the aforesaid point of beginning; thence continuing South on the West line of said Mark Drive, a distance of 124.0 feet; thence West on a line parallel to the North line of said Quarter Section, by a deflection right of 91 degrees 33 minutes, a distance of 798.5 feet; thence North, by a deflection right of 88 degrees 14 minutes, a distance of 106.3 feet; thence West on a line parallel to the North line of said Quarter Section,

OWNER/CLIENT MULLINEX
JOB NO. (18) 9501004
FIELD WORK ON: JAN. 7, 1995
FILE NO. MUELLER, B.B.

0 50 100 200
SCALE 1 inch = 100 feet

FLOOD PLAIN CERTIFICATE

THIS PARCEL LIES IN ZONE "X" PER FIRM MAP
PANEL 270 ALLEN CO., IN. EFFECTIVE SEPT. 30,
1990. (SUBJECT TO MAP SCALE UNCERTAINTY)
(OUTSIDE FLOOD HAZARD)

IN WITNESS WHEREOF, I place my hand and seal:

this 10th day of JANUARY, 1995

Hans C. Hofer

by a deflection left of 88 degrees 14 minutes, a distance of 74.6 feet, to the Southeasterly right-of-way line of the former Wabash Railroad, now the Norfolk & Western Railway; thence Northeasterly along the line aforesaid, by a deflection right of 142 degrees 00 minutes, a distance of 284.1 feet; thence East on a line parallel to the North line of said Quarter Section, a distance of 214.7 feet (215.3 feet, more or less, Deed by subtraction); thence South by a deflection right of 88 degrees 27 minutes, a distance of 157.3 feet; thence East on a line parallel to the North line of said Quarter Section, a distance of 430.0 feet to the point of beginning; containing 3.45 Acres, more or less.

except the following described parcel:

To arrive at the point of beginning, commence on the North line of said Quarter Section at its intersection by the West line of Mark Drive as dedicated in Instrument recorded in Deed Record 590, pages 420-421; thence South on the West line of said Mark Drive, a distance of 531.3 feet; thence West on a line parallel to the North line of said Quarter Section by a deflection right of 91 degrees 33 minutes a distance of 798.5 feet more or less, to the point of beginning initially referred to as situated 125.0 feet East of the West line of the East 30 Acres of the Northwest Quarter of the Northwest Quarter of said Section 21; thence North and parallel to the West line of said East 30 Acres by a deflection right of 88 degrees 14 minutes, a distance of 106.3 feet; thence East and parallel to the North line of said Quarter Section by a deflection right of 91 degrees 46 minutes, a distance of 100.0 feet; thence South and parallel to the West line of said East 30 Acres by a deflection right of 88 degrees 14 minutes, a distance of 106.3 feet; thence West and parallel to the North line of said Quarter Section by a deflection right of 91 degrees 46 minutes, a distance of 100.00 feet to the point of beginning.

also,

Part of 30 Acres off the East side of the Northwest Quarter of the Northwest Quarter of Section 21, Township 30 North, Range 12 East, Allen County, Indiana, in particular described as follows, to-wit:

To arrive at the point of beginning, commence on the North line of said Quarter Section at its intersection by the West line of Mark Drive as dedicated in Instrument recorded in Deed record 590, pages 420-421; thence South on the West line of said Mark Drive, a distance of 531.3 feet to the aforesaid point of beginning; thence continuing South on the West line of said Mark Drive as dedicated in Instrument recorded in Deed Record 680, page 21, a distance of 792.4 feet (793.3 feet per Dedication) to a pin set on the North line of Lot 11 in Earth Industrial Park, Section II, as recorded in Plat Book 37, page 98, said point situated 9.1 feet Westerly of the Northeast corner of said Lot 11; and furthermore situated on the South line of GENTH ROAD as opened by dedication recorded in Plat Book 25, page 1; thence Westerly by a deflection right of 91 degrees 24 minutes along the North line of Lots 11, 12, 13, 14, and 15 in said Earth Industrial Park, a distance of 796.0 feet to a pin found, as situated 125.0 feet East of the West line of the East 30 Acres of the Northwest Quarter of the Northwest Quarter of said Section 21, and 5.1 feet West of the Northwest corner of Lot 14 in said EARTH INDUSTRIAL PARK; thence Northerly by a deflection right of 88 degrees 23 minutes, more or less, on a line parallel to and 125 feet East of the West line of the said East 30 Acres, a distance of 794.0 feet to a pin found, situated 531.3 feet South of the North line of said Quarter Section; thence Easterly by a deflection right of 91 degrees 46 minutes, on a line parallel to the line aforesaid, a distance of 798.5 feet, more or less, to the point of beginning. containing 14.517 Acres, more or less.

Except the South 30 feet thereof, being a part of Genth Road and containing 0.548 Acres, more or less, and also excepting the West 100 feet thereof, being the property conveyed by deed recorded as Document Number 81-023821, containing 1.753 Acres, more or less. Containing after said Exception 12.216 Acres more or less.

"Exhibit A"



Handwritten signature



SURVEYORS REPORT

Pursuant to the Indiana Administrative Code Title 865 Article 1.1, Chapter 12 regarding uncertainties as to the location of the property corners and boundary lines found or set by the preceding survey, and by discrepancies and/or ambiguities in the reference monuments, title documents, and evidence of occupation and possession, we hereby submit the following opinions and observations.

1. The theoretical uncertainty of the corners established by this survey due to random errors in measuring the perimeter of said tract falls within the criterion of a Class C Survey (0.50 feet) as defined by the aforesaid Indiana Administrative Code.

2. **UNCERTAINTY IN THE REFERENCE MONUMENTS:**

All corners either found or reset in accordance with previous surveys prepared by this office. See 24" x 24" survey map attached for actual, computed previous, or deed dimensions.

3. **UNCERTAINTY DUE TO POSSIBLE TITLE AMBIGUITIES:**

Title Commitment provided for this report prepared by FIRST AMERICAN TITLE INSURANCE COMPANY and issued by Dreibelbiss Title Company Inc. on December 1, 1994 as Commitment Case No. T94-5831.

Parcel A description for 2.765 Acres as conveyed by deed recorded as Document No. 76-19554. Parcel A description for 1.55 Acres as conveyed by deed recorded as Document No. 81-19906

Parcel B description for 3.45 Acres as conveyed by deed recorded as Document No. 82-19250 and exception to aforesaid in Document No. 82-22052.

Description for 14.517 Acres less Genth road exception as conveyed by deed recorded as Document No. 87-37518.

1.753 Acres exception as conveyed by deed recorded as Document No. 81-23821.

In Reference to Schedule "B":

Item 9: I & M easement 77-3486 as shown on survey map.

Note after Item 12:

Subject property appears to have drainage easement rights over an undescribed portion of the Westerly adjoiner as mentioned in a rather vague and incomplete drainage easement recorded as Document No. 91-45117.

Comments:

The 2.765 Acre tract should be subject to the Engle Road upon and over the Northerly 25 feet thereof.

Deed for 3.45 Acre tract as contained in Document No. 82-19250 is subject to an Industrial Spur Track Easement as shown on 24" x 24" survey map. A spur line has been located and only crosses a portion of said easement.

A gravel road and/or drive connects the Westerly adjoiner (States Engineering Corp.) and Mark Drive across subject property as shown on survey attached. Any rights or grants of ingress and egress are uncertain for this report.

4. **UNCERTAINTY IN LINES OF OCCUPATION AND/OR POSSESSION:**
None apparent.

"Exhibit A"

Reference Surveys:

2.765 Acres	C.A. Hofer	July 1, 1976
1.55 Acres	C.A. Hofer	September 30, 1981
3.45 Acres	C.A. Hofer	September 30, 1981
Exception to 3.45 Acres	C.A. Hofer	November 30, 1981
14.517 Acres less Genth Road	C.A. Hofer	November 3, 1981
1.753 Acres	C.A. Hofer	November 3, 1981

Numerous other surveys of parent tract and various adjoiners prepared by A.K. Hofer and C.A. Hofer dating back to the Mid 1960s.

History of Monuments Found:

Northeast right-of-way Corner	#4 pin found 0.2 feet below gravel surface set by this office 1976.
Southwest Corner	#4 pin found 0.4 feet below ground surface set by this office 1981.
Northwest right-of-way Corner	#4 pin found 1.0 feet below ground surface set by this office 1976.

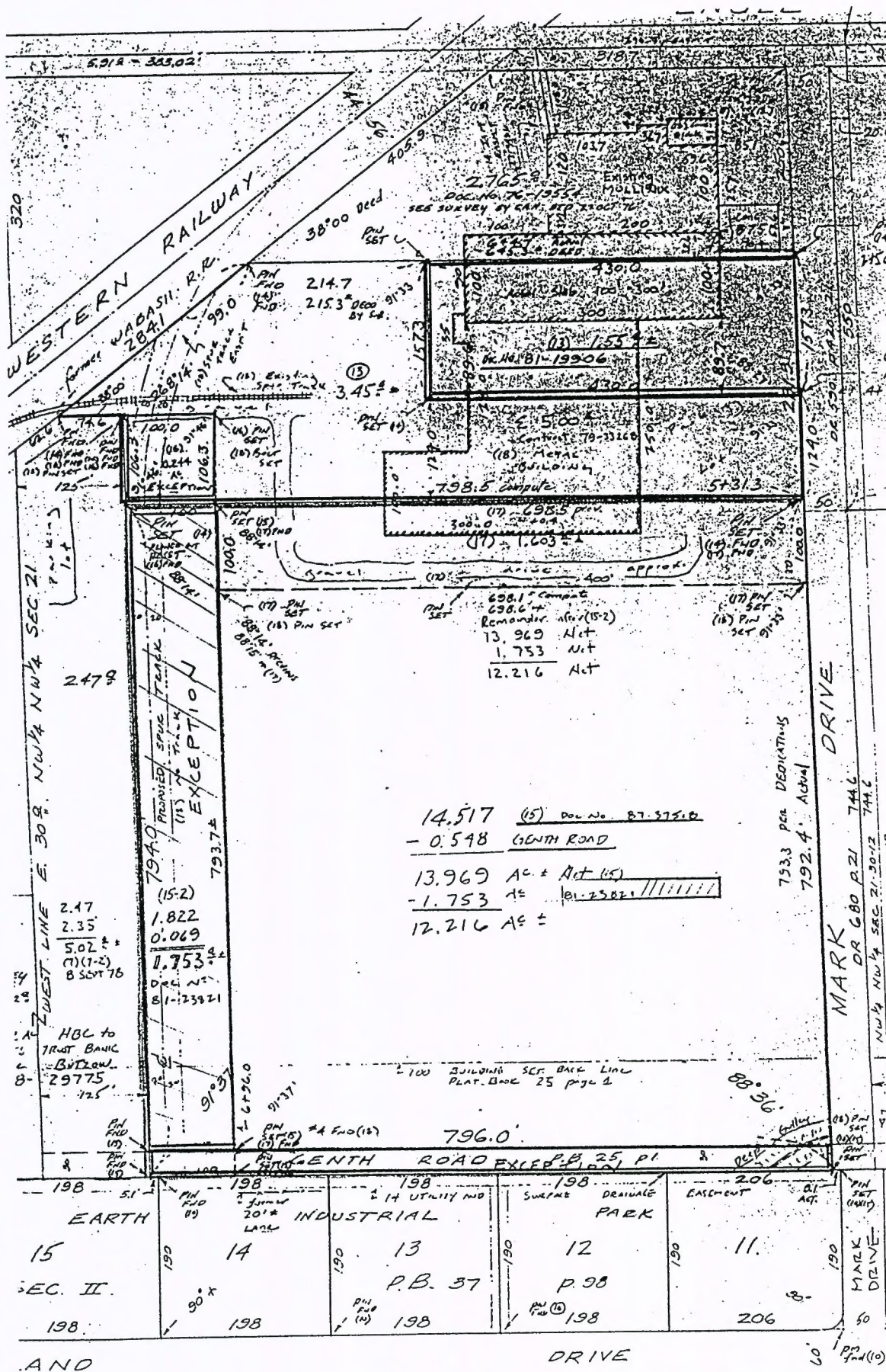
NOTES: Parent tract of subject parcel was surveyed by A.K. Hofer of this office in 1966. Over the years Mullinix Packages, Inc. has acquired title through various purchases with original legals written and field staked by this office dating back to 1976. All corners for this property have been found or reset in accordance with aforesaid surveys. Furthermore, after reviewing said surveys, the measurement and office procedures used in the execution of those surveys, the recorded plats and the aforementioned title commitment, it is the opinion of the undersigned, to the best of my knowledge, said survey together with amendments and attachments contained hereon, conforms to the standards of Title 865, Article 1.1, Chapter 12 of the Indiana Administrative Code.

IN WITNESS WHEREOF, I Place my hand and seal this 10th day of January, 1995.

Handwritten signature: K. C. Hofer

9501-004

"Exhibit A"



Read the first time in full and on motion by Belmont,
and duly adopted, read the second time by title and referred to the Committee on
Finance, (and the City Plan Commission for recommendation)
and Public Hearing to be held after due legal notice, at the Common Council Conference
Room 128, City-County Building, Fort Wayne, Indiana, on Tuesday,
the 28th day of October, 1997, at 5:30
o'clock P. M., E.S.T.

DATED: 10-14-97

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Belmont,
and duly adopted, placed on its passage. PASSED
by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BENDER	<u>✓</u>			
CRAWFORD	<u>✓</u>			
EDMONDS	<u>✓</u>			
HALL	<u>✓</u>			
HAYHURST	<u>✓</u>			
HENRY	<u>✓</u>			
LUNSEY	<u>✓</u>			
RAVINE	<u>✓</u>			
SCHMIDT	<u>✓</u>			

DATED: 10-28-97

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana,

as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL)

(ZONING) ORDINANCE RESOLUTION NO.

on the 28th day of October, 1997

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

SEAL

Thomas C. Henry
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the

28th day of October, 1997,
at the hour of 11:00 o'clock A. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 2nd day

of November, 1997, at the hour of 4:00

o'clock P. M., E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

MULLINIX PACKAGES, INC.
PROPOSED CAPITAL EXPENDITURES
PERSONAL PROPERTY TAX ABATEMENTS
9/19/97

Equipment Project	Estimated Cost	Estimated Purchase Date	Estimated Installation Date
Refrigeration equipment - Includes 500 ton with towers, pumps, and piping	\$500,000	Oct-97	Oct-97
Extrusion equipment: Gear changes, screws, screen changers, Static Mixer, Adapters, Air Knife, and Cooling Tank	170,000	Oct-97	Oct-97
Material Handling Equipment: Fork Lifts, Racks, Conveyors, Hoists, Quick Change Alterations	200,000	Oct-97	Oct-97
Regrind Processing -- Grinders, Blowers, Pipe, Silos, & Conveyors	250,000	Oct-97	Oct-97
Computer upgrades for communication with First Brands (Customer) and for requirements on quality and process	250,000	Oct-97	Oct-97
Additional extrusion line to add to existing thermoforming line: 1 - 6" 1/4 1/2' Co-extrusion line complete with gear pumps, dies, chrome roll haul off assembly, pull roll, temperature control, compuer module. automatic guage conrol, and grinding material handling equipment	1,500,000	Jan-98	Jan-98
Automatic Parts Handling, Lip Rolling, and Bagging Equipment	250,000	Dec-97	Dec-97
	<u>\$3,120,000</u>		

Admn. Appr. _____

DIGEST SHEET

TITLE OF ORDINANCE: Confirming Resolution

DEPARTMENT REQUESTING ORDINANCE: Department of Economic Development

SYNOPSIS OF ORDINANCE: This is to confirm the designation of an Economic Revitalization Area for Mullinix Packaging, Inc. for personal property improvements in the amount of \$3,120,000. In order to expand, Mullinix Packaging, Inc. will purchase new machinery and equipment to support expanded sales volume.

EFFECT OF PASSAGE: Creation of 35 new jobs with benefits, as well as the retention of 164 current jobs. Tax savings will be used for additional future growth of the company.

EFFECT OF NON-PASSAGE: Potential loss of 35 new jobs and tax revenue.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS): No expenditures of public funds required.

ASSIGNED TO COMMITTEE (PRESIDENT): Don Schmidt

BILL NO. R-97-10-05

REPORT OF THE COMMITTEE ON FINANCE

DONALD J. SCHMIDT - JOHN N. CRAWFORD - CO-CHAIR
ALL COUNCIL MEMBERS

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS
REFERRED AN (~~ORDINANCE~~) (RESOLUTION) designating an "Economic
Revitalization Area" under I.C. 6-1.1-12.1 for property commonly known
as 3511 Engle Road, Fort Wayne, IN (Mullinix Packages, Inc.)

HAVE HAD SAID (~~ORDINANCE~~) (RESOLUTION) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(~~ORDINANCE~~) (RESOLUTION) _____

DO PASS

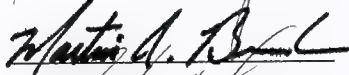
DO NOT PASS

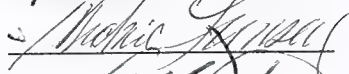
ABSTAIN

NO REC

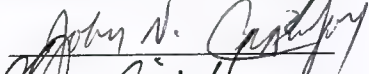














DATED: 10-28-97

Sandra E. Kennedy
City Clerk



THE CITY OF FORT WAYNE

CITY-COUNTY BUILDING • ROOM 122 • FORT WAYNE, INDIANA 46802 • 219-427-1221 • FAX 219-427-1371

SANDRA E. KENNEDY, CITY CLERK

October 15, 1997

Ms. Connie Lambert
Fort Wayne Newspapers, Inc.
600 West Main Street
Fort Wayne, IN 46802

Dear Ms. Lambert:

Please give the attached full coverage on the date of October 18, 1997, in both the News Sentinel and Journal Gazette.

RE: Legal Notice for Common Council
of Fort Wayne, Indiana

Bill Nos. R-97-10-04 & R-97-10-05
Redevelopment Area

Please send us 3 copies of the Publisher's Affidavit from both newspapers.

Thank you.

Sincerely yours,

Sandra E. Kennedy
Sandra E. Kennedy
City Clerk

SEK/ne

ENCL: 1

NOTICE OF PUBLIC HEARING
FORT WAYNE
COMMON COUNCIL

(RESOLUTIONS NO. R-97-10-04 AND R-97-10-05)

NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE
CITY OF FORT WAYNE, INDIANA, APPROVED A RESOLUTION ON 10-14-97,
DATE
DESIGNATING PROPERTY AT 3511 Engle Road, Fort Wayne, Indiana
(Mullinix Packages, Inc.)

AN ECONOMIC REVITALIZATION AREA. A DESCRIPTION OF THE AFFECTED
AREA CAN BE INSPECTED IN THE COUNTY ASSESSOR'S OFFICE.

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER
THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, MODIFIED AND
CONFIRMED OR RESCINDED ON Tuesday, October 28, 1997, at 5:30 o'clock

DATE, TIME & PLACE
P.M., E.S.T., at the Common Council Conference Room 128, City-County Building,
One Main Street, Fort Wayne, Indiana

IF CONFIRMED, SAID DESIGNATING SHALL CONTINUE FOR ONE (1)
YEAR AFTER CONFIRMATION.

ALL INTEREST PERSONS ARE INVITED TO ATTEND AND BE HEARD
AT THE PUBLIC HEARING.

"REASONABLE ACCOMMODATIONS" FOR PERSONS WITH A KNOWN
DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND
FEDERAL LAW. ANY PERSON NEEDING A "REASONABLE ACCOMMODATION"
SHOULD NOTIFY PUBLIC INFORMATION OFFICE (219)427-1120, TTY
(219)427-1200, AT LEAST SEVENTY-TWO (72) HOURS PRIOR TO THE
MEETING.

SANDRA E. KENNEDY
CITY CLERK

FW COMMON COUNCIL

(Governmental Unit)

To: The News-Sentinel Dr.
P.O. Box 100
Fort Wayne, IN

ALLEN County, Indiana

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set)
-- number of equivalent lines _____

Head -- number of lines _____

Body -- number of lines _____

Tail -- number of lines _____

Total number of lines in notice _____

COMPUTATION OF CHARGES

41 lines, 1 columns wide equals 41 equivalent lines
at .364 cents per line

\$ 14.92

Additional charge for notices containing rule or tabular work
(50 percent of above amount) _____

Charge for extra proofs of publication (\$1.00 for each proof in excess of two)

1.00

TOTAL AMOUNT OF CLAIM

\$ 15.92

DATA FOR COMPUTING COST

Width of single column 12.5 emsNumber of insertions 1Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: OCT 18, 19 97Title: Clerk

PUBLISHER'S AFFIDAVIT

NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, APPROVED A RESOLUTION ON 10-14-97, DESIGNATING PROPERTY AT 3511 ENGLE ROAD, FORT WAYNE, INDIANA (Mullinix Package, Inc.)

an Economic Revitalization area. A description of the affected area can be inspected in the county assessor's office.

Common Council will conduct a public hearing on whether the above described resolution should be confirmed, modified and confirmed or rescinded on Tuesday, October 28, 1997, at 5:30 o'clock, P.M., S.T., at the Common Council Conference Room, 28, City-County Building, One Main Street, Fort Wayne, Indiana

If confirmed, said designating shall continue for one (1) year after confirmation.

If interest persons are invited to attend and be heard at the public hearing.

Reasonable Accommodations for persons with a known disabling condition will be considered in accordance with state and federal law. Any person wishing to request a reasonable accommodation should contact:

Jerry Zehr, Sr. Pastor • Diane Zehr, Assoc. Pastor

NAZARENE

LAKE AVE. CHURCH OF THE NAZARENE

4100 Lake Ave. 426-4618
Sunday School: 8:15, 9:15, 10:45

State of Indiana)

) ss:

Allen County)

Personally appeared before me, a notary public in and for said county and state, the undersigned JULIE L SMITH who, being duly sworn, says that he/ she is Clerk of the The News-Sentinel newspaper of general circulation printed and published in the English language in the (city) (town) of Fort Wayne, IN in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time _____, the dates of publication being as follows:

10-18-97Subscribed and sworn to before me this 18th day of OCT, 19 97.

Mary L Schneider
Notary Public

My commission expires: MARY L SCHNEIDER
NOTARY PUBLIC STATE OF INDIANA
ALLEN COUNTY
MY COMMISSION EXP JUNE 14, 2001

FW COMMON COUNCIL

(Governmental Unit)

ALLEN

County, Indiana

To:

The Journal-Gazette

Dr.

P.O. Box 100

Fort Wayne, IN

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set)
-- number of equivalent lines

Head -- number of lines

Body -- number of lines

Tail -- number of lines

Total number of lines in notice

COMPUTATION OF CHARGES

41 lines, 1 columns wide equals 41 equivalent lines
at .364 cents per line

\$ 14.92

Additional charge for notices containing rule or tabular work
(50 percent of above amount)

Charge for extra proofs of publication (\$1.00 for each proof in excess of two)

1.00

TOTAL AMOUNT OF CLAIM

\$ 15.92

DATA FOR COMPUTING COST

Width of single column 12.5 ems

Number of insertions 1

Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: OCT 18, 19 97

Title: Clerk

PUBLISHER'S AFFIDAVIT

State of Indiana)

) ss:

Allen County)

Personally appeared before me, a notary public in and for said county and state, the undersigned JULIE L SMITH who, being duly sworn, says that he/she is Clerk of the The Journal-Gazette newspaper of general circulation printed and published in the English language in the (city) (town) of Fort Wayne, IN in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time 10-18-97, the dates of publication being as follows:

10-18-97

Subscribed and sworn to before me this 18th day of OCT, 19 97.

Notary Public

My commission expires:

MARY L SCHNEIDER
NOTARY PUBLIC STATE OF INDIANA
ALLEN COUNTY
MY COMMISSION EXPIRES

**NOTICE OF PUBLIC HEARING
FORT WAYNE
COMMON COUNCIL**

(RESOLUTIONS NO. R-97-10-04 AND R-97-10-05)
NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, APPROVED A RESOLUTION ON 10-14-97, DESIGNATING PROPERTY AT 3511 ENGLE ROAD, FORT WAYNE, INDIANA (Mullinix Package, Inc.)

An Economic Revitalization area. A description of the affected area can be inspected in the county assessor's office.

Common Council will conduct a public hearing on whether the above described resolution should be confirmed, modified and confirmed or rescinded on Tuesday, October 28, 1997, at 5:30 o'clock P.M., E.S.T., at the Common Council Conference Room 128, City-County Building, One Main street, Fort Wayne, Indiana

If confirmed, said designating shall continue for one (1) year after confirmation.

All interest persons are invited to attend and be heard at the public hearing.

"Reasonable Accommodations" for persons with a known disabling condition will be considered in accordance with state and federal law. Any person needing a "Reasonable Accommodation" should notify public information office (219) 427-1120, TTY (219) 427-1200, at least seventy-two (72) hours prior to the meeting.

SANDRA E. KENNEDY
CITY CLERK
#617321